

RETURN TO: Lewis & Clark County Health Department
Environmental Health Division
316 North Park
Helena, MT 59623
Room 404
(406) 447-8351

FOR OFFICE/Hauler USE ONLY	
Sticker Number	_____
Vehicle Graveyard Number	_____
Time Spent	_____

JUNK VEHICLE AUTHORIZATION AND RELEASE FORM

Please check either A or B:

(A) _____ I, or we, the **legal owner(s)** of the motor vehicle described below, hereby authorize only a duly appointed agent for Lewis and Clark County to pick up and remove said motor vehicle, without payment or other compensation.

(B) _____ I, or we, the **legal property owner(s)** of the site where the vehicle described below has been abandoned, hereby authorize only a duly appointed agent for Lewis and Clark County to pick up and remove said motor vehicle, without payment or other compensation.

I release to Lewis and Clark County all right, title and interest to this motor vehicle. It is further agreed that I, or we, will hold Lewis and Clark County harmless from any claims that may result from the removal of the vehicle. It is further agreed that if I or we, have not notified the legal owner(s) of the motor vehicle, and the vehicle is removed, the matter will be between the legal property owner and the legal owner of the vehicle.

I understand that all fluids and gasoline must be removed from the vehicle I understand that the vehicle may not be towed if it has more than 5 tires and or has trash on the inside.

Dated this _____ day of _____, 20__ .

Signed: _____

(Please print name): _____

Phone No: _____

Address: _____

VEHICLE DESCRIPTION:

Color _____

License No. (if available) _____

Make _____

State _____

Year _____

Serial No. _____

LOCATION OF VEHICLE: _____

PLEASE DRAW A SIMPLE MAP ON THE BACK IN ORDER TO FACILITATE PICKUP - NO MAP NO PICKUP.

FOR MOTOR VEHICLE PROGRAM:

Pick-up and delivered to recycling yard - DATE _____

Remarks _____